

ELECTION HELD ON 16 DAY OF June, 2026  
Greene COUNTY

We, the undersigned, Chairman and Secretary of the above County Republican Executive Committee, hereby certify that the foregoing is a correct return of the votes cast for the candidates in the above Primary Election which were voted on at the election on the day and date first above set out.

13<sup>RD</sup> DAY OF June, 2026

Sheila Smith  
Chairman

Judy Jarvis  
Secretary

COUNTY  
REPUBLICAN  
EXECUTIVE  
COMMITTEE

NAME HEADING CANVASS

## STATISTICS

OFFICIAL P

RUN DATE:06/23/26 12:29 PM

BCA BCA  
AAL AAL  
LSA LSA  
LTB LTB  
O A O A  
T M T M  
S A S A

BCN  
R AAO  
E LSN  
P LTP  
U O A BCB  
B T R AAL  
L S T LSA  
I I LTN  
C S O K  
A A T  
N N S

RVT  
E O O  
GTT  
IEA BCT  
SRL AAO  
TS LST  
E LTA  
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D E M  
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|                            |   |      |      |     |   |   |
|----------------------------|---|------|------|-----|---|---|
| 0001 WM. MCKINLEY BRANCH   | 0 | 75   | 72   | 3   | 0 | 0 |
| 0002 MANTUA FIRE STATION   | 0 | 92   | 92   | 0   | 0 | 0 |
| 0003 JENA FIRE STATION     | 0 | 47   | 26   | 21  | 0 | 0 |
| 0004 UNION FIRE STATION    | 0 | 142  | 132  | 10  | 0 | 0 |
| 0005 KNOXVILLE F STATION   | 0 | 74   | 66   | 8   | 0 | 0 |
| 0006 NATIONAL GUARD ARMORY | 0 | 132  | 107  | 25  | 0 | 0 |
| 0007 BAMA BINGO-SOUTH FORK | 0 | 19   | 19   | 0   | 0 | 0 |
| 0008 EUTAW ACTIVITY CTR.   | 0 | 230  | 226  | 4   | 0 | 1 |
| 0009 BROWN MORROW BRANCH   | 0 | 249  | 245  | 4   | 0 | 0 |
| 0010 FORKLAND CITY HALL    | 0 | 130  | 120  | 10  | 0 | 1 |
| 0011 TISHABEE COMM. CTR.   | 0 | 51   | 46   | 5   | 0 | 0 |
| 0012 BOLIGEE FIRE STATION  | 0 | 68   | 56   | 12  | 0 | 0 |
| 0013 W GREENE F STATION    | 0 | 41   | 41   | 0   | 0 | 0 |
| 0014 THE SPOT              | 0 | 54   | 33   | 21  | 0 | 0 |
| 0015 PROVISIONAL           | 0 | 4    | 4    | 0   | 0 | 0 |
| 0017 ABSENTEE              | 0 | 174  | 168  | 6   | 0 | 0 |
| CANDIDATE TOTALS           | 0 | 1582 | 1453 | 129 | 0 | 2 |

NAME HEADING CANVASS  
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ALABAMA DEMOCRATIC P

OFFIC

UNITED STATES SENATOR

(VOTE FOR) 1

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|                            |       |       |
|----------------------------|-------|-------|
| 0001 WM. MCKINLEY BRANCH   | 33    | 30    |
| 0002 MANTUA FIRE STATION   | 27    | 59    |
| 0003 JENA FIRE STATION     | 12    | 3     |
| 0004 UNION FIRE STATION    | 48    | 67    |
| 0005 KNOXVILLE F STATION   | 28    | 24    |
| 0006 NATIONAL GUARD ARMORY | 59    | 48    |
| 0007 BAMA BINGO-SOUTH FORK | 13    | 6     |
| 0008 EUTAW ACTIVITY CTR.   | 94    | 99    |
| 0009 BROWN MORROW BRANCH   | 92    | 92    |
| 0010 FORKLAND CITY HALL    | 44    | 75    |
| 0011 TISHABEE COMM. CTR.   | 35    | 11    |
| 0012 BOLIGEE FIRE STATION  | 42    | 14    |
| 0013 W GREENE F STATION    | 33    | 8     |
| 0014 THE SPOT              | 11    | 22    |
| 0015 PROVISIONAL           | 0     | 3     |
| 0017 ABSENTEE              | 31    | 130   |
| CANDIDATE TOTALS           | 602   | 691   |
| CANDIDATE PERCENT          | 46.55 | 53.44 |

MEMBER, GREENE COUNTY COMMISSION, DISTRICT NO. 1

(VOTE FOR) 1

GS  
AP  
LDS RE  
A.M RN  
R I IC  
R T AE  
Y H R

|                          |       |       |
|--------------------------|-------|-------|
| 0001 WM. MCKINLEY BRANCH | 41    | 31    |
| 0002 MANTUA FIRE STATION | 35    | 57    |
| 0003 JENA FIRE STATION   | 21    | 5     |
| 0004 UNION FIRE STATION  | 30    | 102   |
| 0005 KNOXVILLE F STATION | 52    | 13    |
| 0015 PROVISIONAL         | 2     | 2     |
| 0017 ABSENTEE            | 4     | 22    |
| CANDIDATE TOTALS         | 185   | 232   |
| CANDIDATE PERCENT        | 44.36 | 55.63 |

NAME HEADING CANVASS  
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ALABAMA DEMOCRATIC P

MEMBER, GREENE COUNTY COMMISSION, DISTRICT NO. 3

(VOTE FOR) 1

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T H E R  
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S S I  
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|                          |       |       |
|--------------------------|-------|-------|
| 0008 EUTAW ACTIVITY CTR. | 103   | 122   |
| 0009 BROWN MORROW BRANCH | 97    | 147   |
| 0015 PROVISIONAL         | 0     | 0     |
| 0017 ABSENTEE            | 69    | 21    |
| CANDIDATE TOTALS         | 269   | 290   |
| CANDIDATE PERCENT        | 48.12 | 51.87 |

NAME HEADING CANVASS  
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ALABAMA REPUBLICAN P

OFFICIAL REPORT

LIEUTENANT GOVERNOR

(VOTE FOR) 1

|                            | W A<br>E L<br>S L<br>E<br>N | J W<br>O A<br>H H<br>N L |
|----------------------------|-----------------------------|--------------------------|
| 0001 WM. MCKINLEY BRANCH   | 1                           | 2                        |
| 0002 MANTUA FIRE STATION   | 0                           | 0                        |
| 0003 JENA FIRE STATION     | 13                          | 8                        |
| 0004 UNION FIRE STATION    | 4                           | 6                        |
| 0005 KNOXVILLE F STATION   | 2                           | 6                        |
| 0006 NATIONAL GUARD ARMORY | 11                          | 12                       |
| 0007 BAMA BINGO-SOUTH FORK | 0                           | 0                        |
| 0008 EUTAW ACTIVITY CTR.   | 4                           | 0                        |
| 0009 BROWN MORROW BRANCH   | 2                           | 2                        |
| 0010 FORKLAND CITY HALL    | 2                           | 8                        |
| 0011 TISHABEE COMM. CTR.   | 0                           | 5                        |
| 0012 BOLIGEE FIRE STATION  | 9                           | 3                        |
| 0013 W GREENE F STATION    | 0                           | 0                        |
| 0014 THE SPOT              | 13                          | 8                        |
| 0015 PROVISIONAL           | 0                           | 0                        |
| 0017 ABSENTEE              | 6                           | 0                        |
| CANDIDATE TOTALS           | 67                          | 60                       |
| CANDIDATE PERCENT          | 52.75                       | 47.24                    |

UNITED STATES SENATOR

(VOTE FOR) 1

|                            | J H<br>A U<br>R D<br>E S<br>D O<br>N | B M<br>A O<br>R O<br>R R<br>Y E |
|----------------------------|--------------------------------------|---------------------------------|
| 0001 WM. MCKINLEY BRANCH   | 1                                    | 2                               |
| 0002 MANTUA FIRE STATION   | 0                                    | 0                               |
| 0003 JENA FIRE STATION     | 7                                    | 14                              |
| 0004 UNION FIRE STATION    | 6                                    | 4                               |
| 0005 KNOXVILLE F STATION   | 4                                    | 4                               |
| 0006 NATIONAL GUARD ARMORY | 10                                   | 13                              |
| 0007 BAMA BINGO-SOUTH FORK | 0                                    | 0                               |
| 0008 EUTAW ACTIVITY CTR.   | 4                                    | 0                               |
| 0009 BROWN MORROW BRANCH   | 3                                    | 1                               |
| 0010 FORKLAND CITY HALL    | 2                                    | 8                               |
| 0011 TISHABEE COMM. CTR.   | 1                                    | 4                               |
| 0012 BOLIGEE FIRE STATION  | 8                                    | 4                               |
| 0013 W GREENE F STATION    | 0                                    | 0                               |
| 0014 THE SPOT              | 7                                    | 14                              |
| 0015 PROVISIONAL           | 0                                    | 0                               |
| 0017 ABSENTEE              | 4                                    | 2                               |
| CANDIDATE TOTALS           | 57                                   | 70                              |
| CANDIDATE PERCENT          | 44.88                                | 55.11                           |

NAME HEADING CANVASS  
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ALABAMA REPUBLICAN P

OFFICIAL REPORT

ATTORNEY GENERAL

(VOTE FOR) 1

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|----------------------------|-------|-------|
| 0001 WM. MCKINLEY BRANCH   | 2     | 1     |
| 0002 MANTUA FIRE STATION   | 0     | 0     |
| 0003 JENA FIRE STATION     | 2     | 19    |
| 0004 UNION FIRE STATION    | 4     | 6     |
| 0005 KNOXVILLE F STATION   | 1     | 6     |
| 0006 NATIONAL GUARD ARMORY | 9     | 14    |
| 0007 BAMA BINGO-SOUTH FORK | 0     | 0     |
| 0008 EUTAW ACTIVITY CTR.   | 3     | 1     |
| 0009 BROWN MORROW BRANCH   | 2     | 2     |
| 0010 FORKLAND CITY HALL    | 2     | 8     |
| 0011 TISHABEE COMM. CTR.   | 1     | 4     |
| 0012 BOLIGEE FIRE STATION  | 3     | 9     |
| 0013 W GREENE F STATION    | 0     | 0     |
| 0014 THE SPOT              | 8     | 12    |
| 0015 PROVISIONAL           | 0     | 0     |
| 0017 ABSENTEE              | 4     | 2     |
| CANDIDATE TOTALS           | 41    | 84    |
| CANDIDATE PERCENT          | 32.80 | 67.20 |

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

C W M  
H O C  
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O I T E I  
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|                            |    |    |
|----------------------------|----|----|
| 0001 WM. MCKINLEY BRANCH   | 3  | 0  |
| 0002 MANTUA FIRE STATION   | 0  | 0  |
| 0003 JENA FIRE STATION     | 8  | 13 |
| 0004 UNION FIRE STATION    | 4  | 5  |
| 0005 KNOXVILLE F STATION   | 5  | 3  |
| 0006 NATIONAL GUARD ARMORY | 19 | 4  |
| 0007 BAMA BINGO-SOUTH FORK | 0  | 0  |
| 0008 EUTAW ACTIVITY CTR.   | 1  | 3  |
| 0009 BROWN MORROW BRANCH   | 2  | 2  |
| 0010 FORKLAND CITY HALL    | 3  | 7  |
| 0011 TISHABEE COMM. CTR.   | 2  | 3  |
| 0012 BOLIGEE FIRE STATION  | 6  | 4  |
| 0013 W GREENE F STATION    | 0  | 0  |
| 0014 THE SPOT              | 15 | 5  |
| 0015 PROVISIONAL           | 0  | 0  |
| 0017 ABSENTEE              | 4  | 2  |

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ALABAMA REPUBLICAN P

OFFICIAL REPORT

COMMISSIONER OF AGRICULTURE AND INDUSTRIES

(VOTE FOR) 1

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|                   |       |       |
|-------------------|-------|-------|
| CANDIDATE TOTALS  | 72    | 51    |
| CANDIDATE PERCENT | 58.53 | 41.46 |

PUBLIC SERVICE COMMISSION, PLACE NO. 2

(VOTE FOR) 1

J Z Z  
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R R

|                            |       |       |
|----------------------------|-------|-------|
| 0001 WM. MCKINLEY BRANCH   | 2     | 1     |
| 0002 MANTUA FIRE STATION   | 0     | 0     |
| 0003 JENA FIRE STATION     | 15    | 6     |
| 0004 UNION FIRE STATION    | 7     | 3     |
| 0005 KNOXVILLE F STATION   | 8     | 0     |
| 0006 NATIONAL GUARD ARMORY | 18    | 7     |
| 0007 BAMA BINGO-SOUTH FORK | 0     | 0     |
| 0008 EUTAW ACTIVITY CTR.   | 4     | 0     |
| 0009 BROWN MORROW BRANCH   | 4     | 0     |
| 0010 FORKLAND CITY HALL    | 7     | 3     |
| 0011 TISHABEE COMM. CTR.   | 4     | 1     |
| 0012 BOLIGEE FIRE STATION  | 11    | 1     |
| 0013 W GREENE F STATION    | 0     | 0     |
| 0014 THE SPOT              | 17    | 4     |
| 0015 PROVISIONAL           | 0     | 0     |
| 0017 ABSENTEE              | 6     | 0     |
| CANDIDATE TOTALS           | 103   | 26    |
| CANDIDATE PERCENT          | 79.84 | 20.15 |